

## GreySheeters Anonymous Rotating Literature Phone Meeting Format

Introduction My name is \_\_\_\_\_, a compulsive eater, and your leader for this meeting. My first 6 digits are \_\_\_\_\_. This is a GreySheet Rotating Literature meeting, which varies each week.\* After a moment of silence for those who still suffer, will those who care to please join me in the **Serenity Prayer**:

*God, grant me the serenity  
To accept the things I cannot change,  
The courage to change the things I can,  
And the wisdom to know the difference.*

Is there someone on the call who can read the GreySheet Preamble? (If not, the leader reads)

### **GreySheeters Anonymous Preamble\*:**

GreySheeters Anonymous is a fellowship of men and women who share their experience, strength, and hope with each other that they may solve their common problem and help others to recover from compulsive overeating. The only requirement for membership is the desire to stop eating compulsively. There are no dues or fees for GSA membership; we are self-supporting through our own contributions. GSA is not allied with any sect, denomination, politics, organization, or institution; does not wish to engage in any controversy; neither endorses nor opposes any causes. Our primary purpose is to stay abstinent and help other compulsive overeaters to achieve abstinence.

Is there someone on the call who can read the GreySheet Group Purpose? (If not, the leader reads)

### **GreySheet Group Purpose:**

This group has been founded and designed to discuss the fundamentals or basics of attaining and maintaining Greysheet abstinence. For that purpose, we explore together the utilization of the program of Alcoholics Anonymous in arresting compulsive eating. We strongly support Greysheet. We require that our meeting leaders be abstinent for at least 3 months on the Greysheet. We support a vigorous and positive attitude toward Greysheet abstinence---which we define as 3 weighed and measured meals a day with nothing in between, but black coffee, tea, or diet soda.

Is there someone on the call who would like to read the Twelve Steps? (If not, the leader reads)

### **The Twelve Steps of GSA\*:**

1. We admitted we were powerless over food - that our lives had become unmanageable.
2. Came to believe that a power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God as we understood Him.

4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked Him to remove our shortcomings.
8. Made a list of all persons we had harmed, and became willing to make amends to them all.
9. Made direct amends to such people wherever possible, except when to do so would injure them or others.
10. Continued to take personal inventory and when we were wrong promptly admitted it.
11. Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.
12. Having had a spiritual awakening as the result of these steps, we tried to carry this message to compulsive overeaters, and to practice these principles in all our affairs.

Is there someone on the call who would like to read the Tradition of the Month and the 12th Tradition? (If not, the leader reads)

### **The Twelve Traditions of GSA**

1. Our common welfare should come first; personal recovery depends upon GSA unity.
2. For our group purpose there is but one ultimate authority--a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants - they do not govern.
3. The only requirement for GSA membership is a desire to stop eating compulsively.
4. Each group should be autonomous except in matters affecting other groups or GSA as a whole.
5. Each group has but one primary purpose - to carry its message to the overeater who still suffers.
6. A GSA group ought never endorse, finance or lend the GSA name to any related facility or outside enterprise, lest problems of money, property and prestige divert us from our primary purpose.
7. Every GSA group ought to be fully self-supporting, declining outside contributions.
8. GSA should remain forever nonprofessional, but our service centers may employ special workers.
9. GSA as such ought never be organized, but we may create service boards or committees directly responsible to those they serve.
10. GSA has no opinion on outside issues; hence the GSA name ought never be drawn into public controversy.
11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio and film.
12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.

### Identifying Ourselves

Would everyone who cares to, please say your name, where you are calling from? (i.e., “Hi, I’m \_\_\_\_\_, from \_\_\_\_\_.”)

### Day Counts and Milestones

- We have found a common solution upon which we can absolutely agree and which we can join in brotherly harmonious action, that common solution for us is GreySheet abstinence. Members who are counting 90 days or less of GreySheet abstinence, please identify yourself by name and tell us your day count so that we may acknowledge you.
- Do we have any members who are celebrating anniversaries of GreySheet abstinence today or this past month? Multiple years, 9 months, 6 months?

### Phone Meeting Guidelines

I will now read a few guidelines:

1. When connecting to the bridge, you come in muted.
2. Press \*1, to un-mute, and \*1 to mute again.
3. It is important to keep yourself muted at all times unless you are sharing.
4. Please remember to give your area code and first three digits of your telephone number for the Moderator.
5. By Group Conscience, the Leader is empowered to interrupt to address distractions including foul language.

### 7th Tradition

The 7th Tradition states that there are no dues or fees for GSA membership. However, we are self-supporting by our own contributions. The treasurer for this meeting is \_\_\_\_\_ and if you wish to make a donation his/her number is \_\_\_\_\_. If you can contribute, please do so! These meetings help us to reach GreySheet members and newcomers far and wide. If you cannot contribute, keep coming back. Having you with us is just as important!

### Announcements

Are there any GreySheet related announcements?

### Group Conscience/Sharing

By Group Conscience we do not mention specific foods by name and we only reference AA Conference-Approved Literature. Please no cross talk (speaking positively or negatively about a previous share). We want all to feel welcome and to avoid the impression of being exclusive or critical. By Group Conscience, this meeting has also decided to have 3 minute timed shares. Is anyone willing to be the timekeeper?

**Rotating Literature Format:**

We are on week \_\_\_\_\_. (LEADER READS THE PARAGRAPH BELOW FOR THE CORRESPONDING WEEK.)\*

**Closing (10 minutes before the end of the hour)**

It is now time to bring the meeting to a close. Does anyone have a brief "Burning (1 minute) Desire to Share" or is there someone who would like to "Claim Their Seat?"

Thank you all for a great meeting. In closing, please remember our 3rd Tradition, which states, "The only requirement for GreySheet membership is the desire to stop eating compulsively." If you have heard anything that you do not understand or with which you do not agree, please ask your sponsor and Don't Eat No Matter What!

Through sponsorship, we carry the message to others. Are there any Available GreySheet Sponsors on the line? Please state your name and phone number slowly.

Name Phone Number

Name Phone Number

At this time, please call out the names of those persons from whom you would like to obtain a telephone number. Could these people please stay on the call to give out their telephone numbers after we say the Serenity Prayer?

Name Phone Number

**Thank you all for sharing and now, let us close with the Serenity Prayer.**

*God, grant me the serenity  
To accept the things I cannot change,  
The courage to change the things I can,*

*And the wisdom to know the difference.*

**Keep Coming Back; It Works if You Work It! And Don't Eat No Matter What!**

**\*Week One:** We take turns reading (2-3 paragraphs) from the step from AA's 12 Steps and 12 Traditions book corresponding to the month for 20 minutes maximum (i.e. **Jan=Step One.**) We share after we have completed 20 minutes. We are on step \_\_\_\_\_. Who would like to begin the reading? Please give your first six digits.

**\*Week Two:** We take turns choosing readings from Came to Believe. We do a reading and then share. We do another reading when there is a lull in sharing. Who would like to make the selection and begin reading? Please give your first six digits.

**\*Week Three:** We take turns choosing and reading from any AA conference approved literature on Gratitude. We do a reading and then share. We do another reading when there is a lull. Who would like to make the selection and begin reading? Please give your first six digits.

**\*Week Four:** We take turns reading the Tradition of the month for 20 minutes maximum. (i.e. Jan= Tradition One.) We share after we have completed 20 minutes. We are on Tradition: \_\_\_\_\_. Who would like to begin the reading? Please give your first six digits.

**\*Week Five: Leader's Choice:** As the leader, I will choose from AA conference approved literature. We will do a reading and then share. We do another reading when there is a lull. To begin, I have selected \_\_\_\_\_ (name of literature). We will begin on page: \_\_\_\_\_, and I will start the reading. Please give your first six digits, when it's your turn to read.

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